

Natural Philosophy in Divine, Sacred, and Spiritual Sense! An Analysis

The term 'Natural Philosophy' is a broader term which takes several other important aspects of nature, divinity, existence, sacredness, and spirituality in its folds. In plain words, it may be said that 'natural philosophy is the study of nature such as physique of this universe'. In other words, natural philosophy is the study of those beings which undergo changes and evolve and are independent of human beings. (Stanford Encyclopedia of Philosophy, 2015). On the other hand, divinity in nature is a complex subject. To find God in natural and physical things is not a quality everyone possesses or can grasp. Seeing and finding God in nature and in natural marvels is natural divinity. There are certain people who are spiritual enough to

find what is in the nature and how does God run it. The fragrances of flowers, flow of rivers, smiles of children, love of loved ones, and even the intimated relationships of lovers exhibit how great God is and how merciful he is for human beings and other living beings.

Sacredness in nature is one of the basic and necessary aspects for us to live a full spiritual and natural life. The current crisis of peace, wars in the world, fights of human being for unimportant reasons, and even the environmental crisis come from the notion that nature is not sacred and that human beings are materialist and are free to do whatever they can to enforce their ideas onto others or take their resources by force. If we believe that the nature and whatever lies in it are sacred including lives and properties of human

beings and other living things, almost all of the problems including wars, fights, and differences will be washed out. Seeking sacredness in nature is seeking sacredness within and in other human beings and in the beauty of life and beauty. According to Jerome (2017), all the environmental and humanistic crisis can be resolved through the notion that nature is sacred and it includes all the things within the nature. (Stone, 2017).

The next part of this essay is the dynamic relationship of spirituality, nature, and human beings. There are different forms of connection through which nature can be declared as 'spiritual in itself', 'nature is the words/signs of God' and 'nature is sacred in itself'. These connections of nature, spirit, sacredness, and their combine relationship with human beings have been

some of the greater riddles for philosophers, sophists, great thinkers, sophists, and scientists. Unfortunately, the very sacred and spiritual nature has been assaulted and wounded by human beings and thus they have lost their sacred and spiritual connection with nature. (Gottlieb, 2012).

Due to this loss of the connection with spirituality, sacredness of nature and divinity, the modern human beings find no one on their side to teach them the peaceful coexistence. Man, now wages wars to settle his problems with other man. Society has become a soulless and loveless unit of people where no one knows others and no one cares for anyone. The only aim of the modern man who lives in the fast-paced world is to grab as much resources that include money

and other materials as he can. Any spiritual and thinking human being who loves humanity and is moved by the great achievements and loves of human beings will find it hard to bear the losses of human beings and the quietness and dullness of nature. It is a fact that nature will behave in a way that you want it to. If you are a lover and love human beings, seek sacredness, spirit, divinity and peace in human beings and in nature, you will be blessed with them by the nature. However, if you unfortunately belong to the clan whose only aim is to achieve materialistic heights even though if you have to violate others' rights and space, you will get the similar nature and it will not be kind towards you.

It is a fact that nature behaves the way you deal it with. Divinity on the other hand is

not something different from humanity in nature. When you question nature, humanity and spirits, divinity comes to answer. However, you must have the essence and spirit to hear it. To listen to it and to know what does divinity say to you. For finding the divinity, you must have to find yourself first as the first step towards divine achievement is finding and recreating yourself. To achieve your love, you have to mend yourself to the ways your love will find you in. Similarly, if you want to meet the divine and hug God, you must first hug yourself and remove all the impurities that you may have. As soon as you are free from the impurities, you will see that you are near to divinity.

I, Ana, a common woman who lives in a natural environment far away from urban areas and noises. I absolutely dislike, in

fact abhor the materialistic achievements if they are not combined together a sense of humanity and love for the nature. That is why I made this place, a hilly area my home I live in nature and love the nature. I meet the divinity; I love sacredness and I feel spirituality in human beings and natural scenes all around me. I have recreated myself and my current version is totally different from my previous one. I was not such in peace previously until I found that nature is my love and that my love for humanity and their achievements comes through divine channels. Many of us, the human beings have lost their thread to nature and are now leading a life empty of love, spirit, sacredness, nature and humanity. We may get ourselves deceived by the material success but we do know deep down that life is not something we could just win over through such

temporary things. Our current system of life and success is a failed system. It needs wars, fights, and deceits to be successful. It requires us to cut our connection to divine forces, humanity and love of the nature. I, declare that I will not be a part of this system.

I and my husband have recreated and found ourselves again through these natural forces of sacredness, divinity, and spirituality. I was no the kind of woman I am like right now. I was something I have totally disconnected myself now from. I had no idea about natural divinity, spirituality, scarcity. I have spent many years of my life just acting like someone who had no idea about the beauty and scarcity of life. I thought I just need materialistic happiness and things to be comfortable and successful. However, I

had always been missing something within. I knew that I will undergo a spiritual transition and will rediscover my soul. My soul that is longing for the nature. Nature which is one of the biggest signs of God. If we have an idea and understanding about nature, soul, and purity, we will at one point in our lives discover the true natural path of life. A path that leads toward success and peace. That path goes through the way of nature, divinity, sacredness, and spirit.

One of the most famous philosophers of the early renaissance era who did not believe in any religion was Voltaire; however, he believed in divinity and the relation of nature to the divinity and spirituality. According to him, the rational morality in the nature is a divine order that could transform human life for the better.

On the other hand, Rousseau, another great philosopher who too did not believe in any organized religion believed in the divinity and spirituality of nature and thus was a deist. Rousseau thought that conventional rationalism, liberalism, material development is conservatives and snatch the divine nature and spirituality of human beings. His slogan was to 'go back to nature' which meant that human beings should reject all the materialistic development and must live in the nature like natural beings. He thought that the developments are impurities and that these developments are snatching the sacredness and spirit off of human beings. (Hobson, 2014).

Nature is sacred in its nature and thus is self transforming. All we have to do is to be with nature and do not try to enforce

our temporary morals and rules and regulations onto it. In order to get ourselves involved in the sacredness and spirit of nature, we must go back to nature and be friends with it. We must stop all of our wars, shun our differences and stop discrimination people based on their color of the skin, race, religion, language, or any other affiliation. We truly can become the offspring of nature if only we come together on mutual terms and reject our differences. God always talks to us; however, we due to our impurities cannot listen to his consoling voice. We are so used to unnatural and immoral activities that we no longer yearn for meeting the God of nature, spirit, and divinity. The mysteries of nature can only be explored if we have souls free of impurities that can feel divinity, sacredness, and spirit in the natural life. (t & Nguyen, 2014).

Every great philosopher, scholar, scientist, writer, narrator, Sufi, and thinker in the history has always emphasized on making friendship with the nature and meeting the standards of spirit in life. They stressed upon the fact that the impurities we have gotten from the impure ways of living and materialistic life style have subverted our peace and thus our relationship with divinity and spirituality. It is true that we may have achieved some great success in our material lives but it cannot cloud the reality that life is not just having physical comfort. Even in some cases, the material comfort often becomes impurity and headache for us. Our souls always long for spirituality, purity, sacredness of nature and signs of divinity in the nature. It is highly recommended that we keep balance between our materialist and spiritual lives

and do not let our greed for money, power, and other belongings sabotage our inner purity and spiritual journey. If we sacrifice some of our materialist comforts and facilities now, chances are higher that most of the wars in the world will stop and that people will get the fact that we belong to one big natural family called humanity.

It can now easily be said that sacredness, divinity, and spirituality though are different things from the religious divinity and spirituality, and sacredness, they also lead us towards the beauty of nature which is helpful in discovering God within. If we are spiritual in natural sense and can create a connection from the singing of birds and flowing of rivers and falls with our souls, we will for sure find God and will become people who are under the divine peace and love. However, if we

unfortunately, do not create our purest relationship with nature and do not remove our impurities, we may continue to fight, lack inner and outer peace, and may never meet God. A God who is the destination of endless strides. Therefore, I, Ana, am presenting my soul to you all in the upcoming book and will walk you through the path of natural spirit and divinity. Please be with me in this spiritual journey and let's discover how beautiful our souls are.

References

Gottlieb, R. S., 2012. 9 Spirituality and Nature Get access Arrow. Spirituality: What It Is and Why It Matters, 12.pp. 147-166.

Hobson, T., 2014. For Rousseau, it's humanity that's divine, not reason. [Online] Available at: <https://www.theguardian.com/commentisfree/2014/jan/27/rousseau-humanity-divine-not-reason> [Accessed 06 11 2022].

Stanford Encyclopedia of Philosophy,

2015. Natural Philosophy in the Renaissance. [Online]

Available at: <https://plato.stanford.edu/entries/natphil-ren/>

[Accessed 05 11 2022].

Stone, J. A., 2017. Sacred Nature The Environmental Potential of Religious Naturalism. s.l.:s.n.

t, L. N. & Nguyen, N. T., 2014. A Philosophy of Sacred Nature Prospects for Ecstatic Naturalism. s.l.:s.n.

www.psychosozialeberatung.org